



# UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5564

SERIAL NUMBER 10/037,043	FILING DATE 11/09/2001 RULE	CLASS 712	GROUP ART UNIT 2183	ATTORNEY DOCKET NO. 476-2062
-----------------------------	-----------------------------------	--------------	------------------------	------------------------------------

**APPLICANTS**

Julian Mitchell, Maidenhead, UNITED KINGDOM;  
 David J. Tubb, Maidenhead, UNITED KINGDOM;  
 Mark Watson, London, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/26/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 8	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature Initials				

**ADDRESS**

William M. Lee, Jr.  
 Lee, Mann, Smith, McWilliams, Sweeney & Ohlson  
 P.O. Box 2786  
 Chicago, IL 60690-2786

**TITLE**

Middlebox control

FILING FEE RECEIVED 1052	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---